

**PART III**

**SECTION J - LIST OF DOCUMENTS, EXHIBITS,  
AND OTHER ATTACHMENTS**

- J.1 BENCHMARK INSTRUCTIONS (34 Pages)
- J.2 BENCHMARK PERFORMANCE RESULTS (19 Pages)
- J.3 PERFORMANCE EVALUATION REPORT OF CONTRACTOR (3 Pages)
- J.4 [PRICE PROPOSAL TEMPLATE \(1 Page\)](#)